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**MLSA STUDENT GROUP END OF YEAR REPORT**

# 2023-2024

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| **NAME OF GROUP** |  |

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| **GROUP’S ACTIVITIES (format of meetings, frequency, number of students to attend on average, food served, guest speakers). Please explain how your activities have benefitted the Robson Hall community, the U of M community, and/or the wider community.** |
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| --- | --- |
| **NUMBER OF MEMBERS FOR 2023-2024** |  |

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| --- |
| **EXPENSES/BUDGET (total membership fees collected, cost of meetings, profit due to fundraising, MLSA funding, etc*.*)** |
| |  |  | | --- | --- | | **Revenues** | | | **Revenue Description** | **Amount** | | 1) |  | | 2) |  | | 3) |  | | 4) |  | | 5) |  | | **Expenses** | | | **Expense Description** | **Amount** | | 1) |  | | 2) |  | | 3) |  | | 4) |  | | 5) |  | | **Profit/Loss:** | | |

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| **FUTURE OF THE CLUB (new events, guest speakers, things you would do differently etc.)** |
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| **\*\*INCOMING EXECUTIVE\*\* (include names of all incoming exec and contact info)** |
| **Name:**  **E-mail:**  **Position (if known):**  **Name:**  **E-mail:**  **Position (if known):**  **Name:**  **E-mail:**  **Position (if known):** |

**Please submit this report to Selene Sharpe (**[sharpes@myumanitoba.ca](mailto:sharpes@myumanitoba.ca)**) by March 28, 2023.**