

**MLSA STUDENT GROUP END OF YEAR REPORT**

# 2023-2024

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| **NAME OF GROUP** |  |

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| **GROUP’S ACTIVITIES (format of meetings, frequency, number of students to attend on average, food served, guest speakers). Please explain how your activities have benefitted the Robson Hall community, the U of M community, and/or the wider community.** |
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| **NUMBER OF MEMBERS FOR 2023-2024** |  |

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| **EXPENSES/BUDGET (total membership fees collected, cost of meetings, profit due to fundraising, MLSA funding, etc*.*)** |
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| **Revenues** |
| **Revenue Description** | **Amount** |
| 1) |  |
| 2) |  |
| 3) |  |
| 4) |  |
| 5) |  |
| **Expenses** |
| **Expense Description** | **Amount** |
| 1) |  |
| 2) |  |
| 3) |  |
| 4) |  |
| 5) |  |
| **Profit/Loss:**  |

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| **FUTURE OF THE CLUB (new events, guest speakers, things you would do differently etc.)** |
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| **\*\*INCOMING EXECUTIVE\*\* (include names of all incoming exec and contact info)** |
| **Name:** **E-mail:** **Position (if known):** **Name:** **E-mail:** **Position (if known):** **Name:** **E-mail:** **Position (if known):**  |

**Please submit this report to Selene Sharpe (**sharpes@myumanitoba.ca**) by March 28, 2023.**